## THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS John Holley Covington County . Alabama , .....

ha of deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Marta. whereby it appears that full payment has been made by the said

Mohn Holly.

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for The East half of the North West quarter, and the South West quarter of the North West quarter of Section three millown a ship four, of Range seventeen, in the District of lands subject to sale al Sparta Alabama, containing one hundred and thirty one acres, and sisty seven and three-- fourthes of an acre-

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Tohn Holley.

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said of the Holley,

and to heirs, the said tract above described: TO HAPD AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Ichnosof Uller

and to IS heirs and assigns forever.

An Testimony Thhereof, A. Marlin Clan Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

ENPEN under my hand at the CITY OF WASHINGTON, the twenty first day of ling ent in the Year of our Lord one thousand eight hundred and thinty servin and of the INDEPENDENCE OF THE UNITED STATES the Lixton

BYTHE PRESIDENT: Martin Uan Buren