

THE UNITED STATES OF AMERICA,

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CERTIFICATE
No. 15862 *A 4*

To all to whom these presents shall come, Greeting:

Whereas Elizabeth Sasser of Covington County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Elba whereby it appears that full payment has been made by the said

Elizabeth Sasser according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the South East quarter and South East quarter of the South East quarter and North West quarter of the South East quarter of Section Twenty Seven and South East quarter of the North West quarter and North East quarter of the North East quarter ^{and the North East quarter of the South West quarter} of Section Thirty four in Township Five of Range Seventeen in the District of lands Subject to Sale at Elba Alabama containing Two hundred and ^{forty} ~~one~~ acres and ^{nine} ~~thirty~~ hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Elizabeth Sasser

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Elizabeth Sasser

and to her heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Elizabeth Sasser

and to her heirs and assigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of September in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty Third

BY THE PRESIDENT: James Buchanan
By J. G. Albright Secretary.
J. P. Granger Recorder of the General Land Office.

