

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 21,250

To all to whom these presents shall come, Greeting:

Whereas David H. Adams, of Coffee County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Elba whereby it appears that full payment has been made by the said

David H. Adams according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East Quarter of the North East Quarter of Section Twenty Seven, and the South West Quarter of the North West Quarter of Section Twenty Six, in Township Four, of Range Eighteen, East, in the District of Lands subject to sale at Elba, Alabama, containing Seventy nine Acres and eighty nine hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said David H. Adams

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

David H. Adams

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said David H. Adams

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of November in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty third



BY THE PRESIDENT:

James Buchanan

By

T. J. Albright



Secretary.

J. N. Granger

Recorder of the General Land Office.

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